



**National Association of Women in Construction
Wilmington, Delaware Chapter #96
Application Form**

**For full-time and part-time students pursuing
a degree in a construction-related field**

Applicant: Please complete all sections of this application. You may type or print using black ink. Use N/A if question does not apply. Competition rules and regulations are on page 7. Appearance and completeness will be considered during evaluation. **Deadline to have completed application submitted is May 1, 2025. There will be no exceptions.**

Date of Application: _____

I. GENERAL INFORMATION

A. Name: _____
Last First Middle

B. Address: _____
Number & Street
City State Zip

C. Telephone: (_____) _____

D. 1. Present Age: _____ 2. Date of Birth: _____

E. 1. Marital Status: _____ 2. Spouse's Name: _____

3. Number of Dependents Other than Spouse: _____

4. Relationship and Age: _____

F. 1. Parent/Legal Guardian's Name: _____

2. Relationship: _____

3. Address, if different from above: _____

II. SCHOLASTIC INFORMATION

A. Provide name, city, and state of the high schools, colleges, and/or universities you have attended or are currently attending, listing most recent first. Be sure to indicate date of anticipated graduation:

	Dates Attended	Date of Graduation
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

B. List colleges to which you have applied (in order of preference):

- 1. _____
- 2. _____
- 3. _____

C. 1. In what program do you expect to get your degree? _____
2. Are there construction-related organizations on the campus? If yes, please specify: _____

D. Are you enrolled in Cooperative Education Program? _____
If so, include a copy of your work/class schedule.

E. Specify Grade Point Average and send an official grade transcript from the school you are presently attending, listing three most recent semesters.

- GPA: _____ out of: _____
- GPA: _____ out of: _____
- GPA: _____ out of: _____

F. List extracurricular activities and specify purpose of organization. Indicate offices held, if any. Attach extra sheets if necessary.

1. School: _____

2. Community Activities (Scouts, etc.): _____

3. Athletics: _____

4. Other: _____

III. EMPLOYMENT HISTORY

A. List full-time, part-time, or summer employment (most recent first) and briefly explain duties and responsibilities. Attach extra sheet if necessary.

1. From: _____ To: _____

Name and Type of Business: _____

Address: _____

Supervisor Name and Title: _____

Duties: _____

2. From: _____ To: _____

Name and Type of Business: _____

Address: _____

Supervisor Name and Title: _____

Duties: _____

IV. FINANCIAL INFORMATION

A. Parent/Legal Guardian 1 Occupation: _____ Annual Income: _____

B. Parent/Legal Guardian 2 Occupation: _____ Annual Income: _____

C. Spouse's Occupation: _____ Annual Income: _____

D. Number of brothers and sisters older than you: _____ Younger: _____

E. 1. Including yourself, how many members of your immediate family will be in college next year? _____

2. How many are receiving financial assistance in the form of scholarships or grants? _____

3. Do you have a Basic Education Opportunity Grant (BEOG)? _____

If yes, what is the amount? \$ _____

F. Indicate the net amount of support from the following sources next year:

1. Summer Work \$ _____

2. Part-time Work \$ _____

3. Loans (Specify) _____ \$ _____

_____ \$ _____

4. Scholarships (Specify) _____ \$ _____

_____ \$ _____

5. Parent/Spouse Contribution (See I Below) \$ _____

6. Other (Specify) _____ \$ _____

7. Total of above \$ _____

G. Describe in annual dollar amounts estimated expenses of next year:

1. Tuition \$ _____

2. Living Expense \$ _____

3. Books \$ _____

4. Misc. (Specify) \$ _____

5. Total of Above \$ _____

H. Total financial needed (G5 minus F7): \$ _____

I. If no parental support, please explain: _____

J. Please explain the purpose for which scholarship monies will be used: _____

K. If to be used for foreign study, is study required for degree plan? _____

V. ADDITIONAL INFORMATION

A. Are any members of your immediate family presently employed in the construction industry?

Name	Relationship	Employer	Position

B. Answer the following questions using only the space provided.

1. What has been your most important extracurricular activity, your most important contribution to it, and what has your participation in it meant to you as an individual?

2. Why are you interested in a construction industry career? What event or series of events has led you to this decision? Where possible, explain how your previous work experiences will relate to a construction industry career.

3. What is your ultimate goal?

Applicant Signature: _____ Date: _____

COMPETITION RULES AND REGULATIONS

1. Eligibility:

- Applicant must pursue a career in a construction-related field.
- Student can be enrolled full-time or part-time.
- Applicant must be a resident of Delaware.
- Applicant must be 17 years old or greater.
- If awarded, the recipient must maintain a 2.5 GPA.

2. Requirements:

- Applicant is responsible for ensuring that the application and all items listed below are received by NAWIC Chapter #96 and postmarked by May 1. This deadline will be strictly enforced.
 - i. Completed and signed application.
 - ii. Letter of Recommendation.
 - iii. Rating Form completed by your academic advisor.
 - iv. Official transcript of grades for three (3) most recent quarters/semesters.
 - v. Incomplete applications will not be considered

3. Awards:

- Scholarships are not automatically renewed, but the student may re-apply for subsequent awards.
- Applications will be reviewed by the Awards Committee of NAWIC Chapter #96, which will consider the applicant's interest in construction, grades, extracurricular activities, employment experience, evaluations, and financial needs. Applicants will be notified of their status after the Awards Committee meeting in late April.
- A check will be awarded to the selected recipient of the scholarship at the end of the quarter/semester. The recipient must present their report card and maintain a 2.5 GPA for reimbursement. If the recipient fails to maintain a 2.5 GPA, the eligibility of the award is voided.

Please mail your completed application along with any required attachments by May 1, 2025 to the following address:

**Laura Massimini
NAWIC Chapter #96
125 Ruthar Drive
Newark, DE 19711**

